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CONFIRMATION NO. 2953

|  |   |   |   |   |                           |                                |
|--|---|---|---|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/520,259   | <b>FILING or 371(c) DATE</b><br>09/12/2005<br><b>RULE</b>   | <b>CLASS</b><br>239   | <b>GROUP ART UNIT</b><br>3752             | <b>ATTORNEY DOCKET NO.</b><br>DP-308435   |                           |                                |
| <b>APPLICANTS</b><br>Anthony Thomas Harcombe, Surrey, UNITED KINGDOM;<br>Anthony John Williams, Middlesex, UNITED KINGDOM;<br>Andy Male, Walton on Thames, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB03/02668 06/20/2003<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0215490.4 07/04/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |   |   |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /TREVOR EDWIN<br>Acknowledged MCGRAW/<br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>TEM<br>Initials | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWINGS</b><br>4   | <b>TOTAL CLAIMS</b><br>15 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>DELPHI TECHNOLOGIES, INC.<br>M/C 480-410-202<br>PO BOX 5052<br>TROY, MI 48007<br>UNITED STATES   |   |   |   |   |                           |                                |
| <b>TITLE</b><br>Control valve arrangement  |   |   |   |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1030   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |